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MINUTES

Of The Annual Session

38th ANNUAL SESSION

Primitive Baptists. North Carolina

Of The

SEVEN MILE PRIMITIVE BAPTIST ASSOCIATION

HELD WITH THE CHURCH AT

Oak Forest Meeting House

In Johnston County, North Carolina

SEPTEMBER 20, 21 AND 22, 1918

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PROCEEDINGS

1. The introductory sermon was preached by Elder L. A. Johnson, from Luke 2:30.

2. After a short intermission the brethren came together in the house and after praise and prayer by Elder J. S. Beaman, the association was organized by appointing Elder W. G. Turner Moderator, and C. Hodges, Clerk, who called to his assistance Elder L. A. Johnson.

3. On motion Brethren James G. Turlington, L. P. Jernigan and Martin D. Jackson were appointed a committee on finance.

Then invited all corresponding and visitng brethren to seats with us.

4. The following brethren were sent to the stand: Elders J. E. Adams, Jesse Barnes and J. S. Beaman.

5. On motion a call was made for corresponding and visitng brethren from sister Associations. Whereupon the following were present and took seats with us:

From Black Creek—Elders J. T. Williams, J. W. Wyatt, Jesse Barnes, J. T. Spencer and T. H. B., Pridgeon, and minutes.

From Little River—Elders J. E. Adams and brethren, F. C. Hamilton, and Jack Stevenson and others.

From White Oak—Brethren E. S. Buck.

From Contentnea—Brethren E. W. Williams, Z. R. Gay.

From Kehukee—Elders J. A. Shaw and minutes.

From Mill Branch—Bro. M. Meares and Elder Thomas Bell and minutes.

6. On motion letters from the churches composing this Association were called for, handed in, read and their contents noted in the Statistical table. See table.)

7. On motion petitionary letters for membership in this Association called for.

8. On motion brethren were appointed messengers to sister Associations as follows:

To Black Creek—Brethren J. G. Turlington, Moore, Wood and J. W. Stancil and minutes.

To Little River—Brethren C. Hodges, J. G. Turlington and M. V. Smith, and minutes.

To White Oak—Elder W. G. Turner and Brethren C. C. Surles and J. G. Turlington and minutes.

NcU

To Mill Branch—Brethren L. P. Jernigan, P. Wood, Elder L. A. Johnson, and minutes.

To Contentnea—Brethren L. P. Jergina, P. Wood, Elder L. A. Johnson, and minutes.

To Contentnea—Brethren Moore, Wood, J. M. Blackman, and minutes.

To Kehukee—Minutes.

To Mayo—Minutes.

9. The next session of this Association is appointed to be held with the church at Seven Mile meeting House in Sampson County, N. C., to commence on Friday before the 3rd Sunday in September 1919, and Elder Xure Lee is appointed to preach the introductory sermon and Elder L. A. Johnson his alternate. Services to begin at 11 a. m.

10. On motion brethren who were appointed corresponding messengers to Sister Associations last year were called on to report. The brethren generally attended and those who did not were excused.

11. Brethren were appointed to preach at the stand tomorrow (Saturday) as follows: Elders J. T. Spencer, J. A. Shaw, J. S. Newman, P. M., J. T. Williams, E. T. Pearce, and T. H. B. Pridgeon and J. T. Coats at H. M. Johnson's and A. D. Johnson, J. W. Wyatt at church. Services to begin at 10 o'clock.

12. Agreeable to appointment ,Elder J. E. Adams introduced the services at the stand this evening and preached from Ehpesians 3:8. Elder Jesse Barnes followed from 2nd Timothy, 2:19. Elder J. S. Beamon, Heb. 12:14.

13. On motion the Association adjourned until 9:30 o'clock tomorrow.

Saturday, September 21, 1918.

14. The Association met according to adjournment. Praise and prayer by Elder J. S. Newman.

15. On motion a call was again made for corresponding and visiting brethren.

16. On motion the names of the messengers from the several churches were called and the absentees marked.

17. On motion the Committee on Finance was called on to report. The committee reported the following

Received from the churches this year	$95.75
For printing 650 copies of minutes	15.00
Clerk's fee	10.00
To traveling ministers and messengers	67.75
Balance on hand from last year	2.00
Left in hands for this year	5.00

Report received and committee discharged.

18. On motion, C. Hodges was appointed to transcribe and superintend the printing of these minutes and have 650 copies printed and distribute them and that he be allowed $10.00 out of the Association funds.

19. The following brethren were appointed to preach at the stand tomorrow (Sunday): Elders J. S. Beaman, Thomas Bell, F. W. Keen and N. W. Tharp.

Services to begin at 10 o'clock.

20. Agreeable to appointment Elder J. T. Spencer opened the services at the stand this morning, and preached from general remarks. Elder J. A. Shaw, followed from Matthew 3:9. Elder J. S. Newman, followed from 2nd Cor. 2:21. Elder J. T. Williams, followed from John 1 chapter. Elder E. F. Pearce, Zachariah 13:1. Elder T. H. B. Pridgeon, Exodus 3:5.

21. Agreed that a table showing the time and place of our quarterly meetings remain on the minutes.

22. Agreed that a distribution table of minutes to the churches composing this association remain in the minutes.

23. Agreed that this Association forbid all trade or traffic of any kind, set up within its legal bounds, which is one mile during its sitting.

24. On motion the Clerk of the Association will give notice in the Landmark and the Primitive Baptist of the sitting of the Association.

25. Agreed that this Association return thanks to the brethren, sisters and kind friends for supporting the Association.

26. On motion the proceedings of this Association were read and approved.

27. On motion the Association adjourned.

Sunday Morning, September 22, 1918.

Agreeable to adjournment, Elder J. M. Wyatt opened the services at the stand by praise and prayer, and Elder J. F. Beaman followed from Titus 5:6, 7, and Matthew 9:28. Elder Thomas Bell from Matthew 4:1 to 10. Elder W. N. Tharp, Romans 5:8, Elder F. W. Keen 2nd chapter of Joshua.

Closed by the Moderator. We had with us Elder W. N. Thorp from the White Water Association. Elder J. S. Newman from Texas, Elder J. S. Beaman from Oklahoma, Elder F. W. Keen from Maine. We had with us a goodly number of ministers and they preached to the comfort of God's people and we hope a blessing may follow.

Elder W. G. Turner, Moderator.
Cornelius Hodges, Clerk.
Elder L. A. Johnson, Asst. Clerk.

Names of Ministers and Their Postoffice Addresses

Bernice Wood, Duke, Harnett County, N. C., R. No. 2; U. J. Westbrook, Rosemary, N. C.

J. W. Strickland, Huntley, Sampson County, N. C., R. F. D. No. 1.

L. A. Johnson, Benson, N. C., R. F. D. No. 2.

Elder Xure Lee, Dunn, Route 2.

W. G. Turner, Dunn, N. C., R. F. D. No. 2.

Elder P. E. Johnson, Four Oaks, R. F. D No. 1.

Elder J. A. Massengill, Four Oaks, N. C., R. F. D. No. 2.

Distribution of Minutes

Black River—D. L. Temple, Dunn, N. C., 50 copies.

Bethsaida—Jones Reaves, R. F. D. No. 2, Dunn, N. C., 60 copies.

Corinth—L. L. Hines, Four Oaks, N. C., 25 copies.

Mingo—Xure Lee, Dunn, N. C., R. F. D. 2, 30 copies.

Seven Mile—J. R. House, Newton Grove, N. C., R. F. D. No. 2, 40 copies.

Reedy Prong—J. A. Smith, Beasley, N. C., R. F. D. No. 2, 40 copies

Oak Forest—J. A. Messengill, Four Oaks, N. C., R. F. F. D. No. 2, 45 copies.

Hickory Grove—W. V. Blackman, Bentersville, R. F. D. 2, 60 copies.

Hornett—A. A. Baggett, Huntley, N. C., R. F. D. No. 1, 60 copies.

Primitive Zion—H. M. Ennis, Duke, N. C., Route 2, 20 copies.

To Sister Associations:—

Mill Branch—Elder Thos. Bell, Wampee, S. C., 20 copies.

Black Creek—Elder J. F. Farmer, Wilson, N. C., 25 copies.

White Oak—Elder C. C. Brown, Gillett, N. C., 40 copies.

Little River—Elder J. A. T. Jones, MacCullers, R. F. D. Wake County, N. C., 30 copies.

Mayo—20 copies.

Contentnea—John P. Tingle, Grantsboro, N. C., 20 copies.

Kehukee—Elder B. S. Cowing, Williamston, N. C., 30 copies.

Time and Places of Holding Quarterly Meetings

Black River Sunday and Saturday before third in January, April, July and October.

Bethsaida—Sunday and Saturday before first in January, April, July and October.

Corinth—Sunday and Saturday before first in February. May, August and November.

Hornett—Sunday and Saturday before first in February, May, August and November.

Mingo—Sunday and Saturday before second in February, May, August and November.

Seven Mile—Sunday and Saturday before third in March, June, September and December.

Reedy Prong—Sunday and Saturday before fourth in March, June, September and December.

Oak Forest—Sunday and Saturday before fourth in January, April, July and Ooctober.

Hickory Grove—Sunday and Saturday before second in January, April, July and October.

Primitive Zion—Sunday and Saturday before fourth in March, June, September and December.

RULES OF DECORUM

Art. 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and nowise reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from the association.

Art. 7. No person shall rise or speak more than three times on any one subject without liberty obtained from the association.

Art. 8. No member of this association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of public speech.

Art. 9. No member of this association shall address another in any or appellation than of brother.

Art. 10. The Moderator shall not interrupt any member or prohibit him from speaking until he gives light upon the subject unless he breaks the rules of decorum.

Art. 11. The names of the several members of this association shall be enrolled by the clerk and called as often as the association requires.

Art. 12. The Moderator shall be the last person who shall speak to the subject who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the association be equally divided.

Art. 13. Any member who shall willingly and knowingly break any of the rules shall be reproved by the association as they may think proper.

STATISTICAL TABLE

Churches	Names of Messengers	Rec. by Ex. Bap.	Rec. by Letter	Restored	Dis. by Letter	Excluded.	Deceased	Total Mem.	Sunday of Meeting	Contribution
Bethsaida	James G. Turlington, T. A. M. Lamb, C. Hodges, Jonas Reaves	6	--	--	--	--	--	64	1	$10.40
Harnett	O. B. Jackson, Luther Baggett, and M. D. Jackson	5	--	1	--	--	3	74	4	14.50
Mingo	M. V. Smith, David Godwin	--	--	--	--	--	1	13	2	8.00
Reedy Prong	Jonathan Godwin, J. P. Dunn, and G. P. Lee	1	--	--	--	--	1	22	4	8.10
Corinth	N. G. Massey, J. P. Davis, and P. E. Johnson	--	--	--	--	--	--	23	1	5.00
Primitive Zion	H. M. Ennis, N. T. Whittenton, and G. F. Jones	--	--	--	--	--	--	11	4	3.00
Black River	W. P. Griffin, L. P. Jernigan and C. C. Surles	1	--	--	--	--	--	49	3	12.25
Oak Forest	A. A. Blackman, J. M. Blackman, Earny Blackman	4	--	--	--	1	1	22	4	10.50
Seven Mile	J. F. House, B. D. Best	--	--	--	--	--	1	17	3	7.00
Hickory Grove	W. V. Blackman, Mose Wood and L. A. Johnson	2	--	1	--	--	1	48	2	17.00
		19	--	2	--	1	8	343	--	$95.75

The Association is due to meet with the Churches in the order arranged in the table above.

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MINUTES

Of The Annual Session

39th Annual Session

of the

(1) Primitive Baptists (2) North Carolina (3)

SEVEN MILE

PRIMITIVE BAPTIST ASSOCIATION

HELD WITH THE CHURCH AT

Seven Mile Meeting House

Sampson County, N. C.

Sept. 19, 20, and 21, 1919

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Greenville, North Carolina 27834

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PROCEEDINGS

1. The introductory sermon was preached by Elder Exure Lee from 1st. Cor. 15:1.

2. After a short intermission the brethren came together in the house and after praise and prayer by Elder J. E. Herndon, the Association was organized by appointing Elder W. G. Turner, Moderator and C. Hodges, Clerk, who called to his assistance W. V. Blackman and Elder L. A. Johnson.

3. On motion Brethren Jas. G. Turlington, L. P. Jernigan, M. D. Jackson were appointed a committee on finance. Then invited all corresponding and visiting brethren to seats with us.

4. The following brethren were sent to the stand: Elders J. E. Adams and W. M. Monsees.

5. On motion a call was made for corresponding and visiting brethren from sister Associations. Whereupon the following were present and took seats with us:

From Black Creek—Elders W. M. Monsees, J. W. Wyatt and J. T. Spencer and minutes.

From Little River—Elder J. E. Adams and Brethren J. V. Penny, L. S. Penny and minutes.

From White Oak—Minutes.

From Contentnea—Minutes.

From Kehukee—Minutes.

From Mill Branch—No intelligence.

From Staunton River—Elder J. E. Herndon.

6. On motion letters from the churches composing this Association were called for, handed in, read and their contents noted in the Statistical Table. (See table.)

7. On motion petitionary letters for membership in this Association called for.

8. On motion brethren were appointed messengers to sister Associations as follows:

To Black Creek—Elder P. E. Johnson and Brother Jno. Stancil and G. O. Godwin and minutes.

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To Little River—Brethren C. Hodges, Jno. Stancil and W. S. Strickland and minutes.

To White Oak—Elder L. A. Johnson and C. Hodges and J. F. House and I. E. Smith and minutes.

To Mill Branch—Elders L. A. Johnson, W. G. Turner and Bro. L. P. Jernigan and minutes.

To Contentnea—Brethren C. Hodges, Moore Wood and minutes.

To Kehukee—Minutes.

To Mayo—Minutes.

9. The next session of this Association is appointed to be held with the church at Hickory Grove meeting house in Johnston county, N. C., to commence on Friday before the third Sunday in September, 1920 and Elder P. E. Johnson is appointed to preach the introductory sermon and Elder Exure Lee his alternate. Services to begin at 11 a. m.

10. On motion brethren who were appointed corresponding messengers to sister Associations last year were called on to report. The brethren generally attended and those who did not were excused.

11. Brethren were appointed to preach at the stand tomorrow (Saturday) as follows: Elders J. T. Spencer, J. W. Wyatt and J. E. Adams before noon. Elder Wm. Monsees and J. E. Herndon, afternoon. Services to begin at 10 o'clock.

12. Agreeable to appointment Elder J. E. Adams—Hebrews 1:1, 2, 3. Elder W. M. Monsees followed from 2 Corinthians 4:6.

13. On motion the Association adjourned until 9:30 o'clock tomorrow.

SATURDAY, SEPTEMBER 20, 1919

14. The Association met according to adjournment. Praise and prayer by Elder J. W. Wyatt.

15. On motion a call was again made for corresponding and visiting brethren.

16. On motion the names of the messengers from the several churches were called and the absentees marked.

17. On motion the committee on Finance was called on to report. The committee reported the following:

Received from the churches this year	$99.45
For printing 650 copies of minutes	20.00
Clerk's fee	12.50
On motion the Association gave to Bertis Butler for medical aid	10.00
On motion to C. Hodges for conveying Elder J. T. Spencer to the Association	2.50
To traveling ministers and messengers	39.45
Balance on hand from last year	5.00
Left in hands for this year	10.00

Report received and committee discharged.

18. On motion C. Hodges was appointed to transcribe and superintend the printing of these minutes and have 650 copies printed and distribute them and that he be allowed $12.50 out of the Association funds for his service.

19. The following brethren were appointed to preach at the stand tomorrow (Sunday): Elders J. W. Wyatt, J. T. Spencer and J. E. Herndon. Services to begin at 10 o'clock.

20. Agreeable to appointment Elder J. T. Spencer opened the services at the stand this morning and preached from general remarks. Elder J. W. Wyatt followed from John 14:6. Elder J. E. Adams followed from 2nd Cor. 5:1. Elder W. M. Monsees followed from 2nd Cor. 4:7, 8, 9, 10, 11. Elder J. E. Herndon from Isaiah 63: 1, 2, 3.

21. Agreed that a table showing the time and place of our quarterly meetings remain on the minutes.

22. Agreed that a distribution table of minutes to the churches composing this Association remain in the minutes.

23. Agreed that this Association forbid all trade or traffic of any kind, set up within its legal bounds, which is one mile during its sitting.

24. On motion the Clerk of the Association will give notice in the Landmark and the Primitive Baptist of the sitting of the Association.

25. Agreed that this Association return thanks to the brethren, sisters and kind friends for supporting the Association.

26. On motion the proceedings of this Association were read and approved.

27. On motion the Association adjourned.

On motion a committee be appointed to write resolutions of respect of Elder J. A. Massengill.

Committee—Elder L. A. Johnson, Elder Exure Lee, Bro. W. V. Blackman.

On motion $10.00 was donated to building Seven Mile meeting house.

Sunday Morning, September 21, 1919

Agreeable to adjournment Elder J. W. Wyatt opened the services at the stand by praise and prayer and preached from Gen. 11:4. Elder J. T. Spencer followed. The wind bloweth where it listeth, etc.

Elder J. E. Herndon preached from Psalms 8:3, 4, 5. Closed by the Moderator.

The ministers were blessed with the spirit from on high and preached to the comfort of God's people and we hope a divine blessing may follow. Also we had nice weather and good behaviour.

ELDER W. G. TURNER, Moderator.
CORNELIUS HODGES,, Clerk.
ELDER L. A. JOHNSON and
BRO. W. V. BLACKMAN, Asst. Clerk.

RESOLUTIONS OF RESPECT TO ELDER J. A. MASSENGILL

Whereas it has pleased our Father to remove from earth our beloved brother and Elder J. A. Massengill by death, who was a member of Oak Forest many years.

First, Be it Resolved, That we bow in humble submission to

the will of Him who endureth forever.

Second. That we, The Seven Mile Association deeply sympathize with the relatives and friends of the deceased.

Third. That a copy of these resolution be spread on the Associational Minutes.

Done by order of the Association during its sitting in its 39th session.

ELDER L. A. JOHNSON,
ELDER EXURE LEE
W. V. BLACKMAN, Committee.

NAMES OF MINISTERS AND THEIR P. O. ADDRESSES

Bernice Wood, Duke, Harnett Co., N. C. R. No. 2.
U. J. Westbrook, Rosemary,, N. C.
J. W. Strickland, Huntley, Sampson county N. C. R. F. D. 1.
L. A. Johnson, Benson, N. C., R. F. D. No. 2.
Elder Exure Lee, Dunn, ,N. C., Route 2.
W. G. Turner, Dunn, N. C. R. F. D. No. 3.
Elder P. E. Johnson, Four Oaks, N. C. Route 1.

DISTRIBUTION OF MINUTES

Black River—G. O. Godwin, Dunn, N. C., 50 copies.
Bethsadia—J. A. Turlington, Benson, ,N. C., 60 copies.
Corinth—L. L. Hines, ,Four Oaks, N. C., 25 copies.
Mingo—David Godwin, Dunn, N. C., R 6, 30 copies.
Seven Mile—J. F. House, Newton Grove, N. C., R. F. D. No. 2, 40 copies.
Reedy Prong—I. E. Smith, Bentonsville, ,N. C., R. F. D. No. 2, 40 copies.
Oak Forest—E. G. Blackman, Bentonsville, N. C., R. F. D. 2, 45 copies.
Hickory Grove—W. V. Blackman, Bentonsville, R. F. D. 2, 60 copies.
Hornett—A. A. Baggett, Huntley, N. C. R. F. D. No. 1, 60 copies.
Primitive Zion—H. M. Ennis, Duke, N. C. R. 2, 20 copies.

TO SISTER ASSOCIATIONS

Mill Branch—Elder Thomas Bell, Wampee, S. C., 20 copies.
Black Creek—Elder J. F. Farmer, Wilson, N. C., 25 copies.
White Oak—Elder C. C. Brown, Gillet, N. C., 40 copies.
Little River—Elder J. A. T. Jones, McCullers, N. C., Wake County, R. F. D., 30 copies.
Mayo—20 copies.
Contentnea—John P. Tingle, Grantsboro, N. C., 20 copies.
Kehukee—Elder B. S. Cowing, Williamston, N. C., 30 copies.

TIME AND PLACES OF HOLDING QUARTERLY MEETINGS

Black River Sunday and Saturday before third in January, April, July and October.
Bethsaida—Sunday and Saturday before first in January, April, July and October.
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August and November.

Hornett—Sunday and Saturday before first in February, May, August and November.

Mingo—Sunday and Saturday before second in February, May, August and November.

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Reedy Prong—Sunday and Saturday before fourth in March, June, September and December.

Oak Forest—Sunday and Saturday before fourth in January, April, July and October.

Hickory Grove—Sunday and Saturday before second in January, April, July and October.

Primitive Zion—Sunday and Saturday before fourth in March, June, September and December.

RULES OF DECORUM

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Art. 2. The Moderator and the clerk shall be chosen by the suffrage of the members present.

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Art. 5. He shall strictly adhere to the subject and nowise reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

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Art. 8. No member of this association shall have the liberty of laughing during the sititng of the same, nor whisper in the time of public speech.

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Art. 11. The names of the several members of this association shall be enrolled by the clerk and called as often as the association requires.

Art. 12. The Moderator shall be the last person who shall speak to the subject who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the association be equally divided.

Art. 13. Any member who shall willingly and knowingly break any of the rules shall be reproved by the association as they may think proper.

STATISTICAL TABLE

Churches	Names of Messengers	Recd. by Request of Primitive Zion Church	Recd. by Ex. Bap.	Recd. by Letter	Restored.	Dis. by Letter	Excluded	Deceased	Total Members	San. of Meeting	Contribution
Bethsadia	Jno. Stancil, Jas. G. Turlington and O. P. Norris	1	6	--	--	--	2	4	65	1	$10.00
Hornett	M. D. Jackson, D. H. Sinclair and A. A. Boggett		2	--	--	--	1	1	74	1	17.00
Mingo	David Godwin, Elder Exure Lee		--	--	--	--	--	--	13	2	6.50
Reedy Prong	J. P. Dunn, Jonathan Godwin and I. E. Smith		4	--	--	--	--	2	24	4	9.50
Corinth	L. L. Hines, D. E. R. Evans and P. E. Johnson		--	1	--	--	--	--	24	1	6.35
Primitive Zion	H. M. Enniss, G. T. Jones and N. T. Whittenton		--	--	--	1	--	1	8	4	2.00
Black River	L. P. Jernigan, Marian Boggett and G. O. Godwin		3	1	--	--	2	2	49	3	15.00
Oak Forest	G. R. Massengill, J. M. Blackman and W. S. Strickland		--	--	1	1	--	2	20	4	10.00
Seven Mile	J. F. House, B. D. Best and Silas Boggett		2	--	--	--	--	1	19	3	5.50
Hickory Grove	Elder L. A. Johnson, Brethren J. L. Lee and Moore Wood		--	--	--	--	1	2	45	2	17.60

The Association is due to meet with the Churches in the order arranged in the table above.

N. C.
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MINUTES

Of The Annual Session

40TH ANNUAL SESSION

OF THE

(1) Primitive Baptists (2) North Carolina

(2) SEVEN MILE

PRIMITIVE BAPTIST

ASSOCIATION

Held With the Church at

HICKORY GROVE MEETING HOUSE

Johnston County, N. C.

East Carolina University Library
Greenville, North Carolina 27834

Friday, Saturday and Sunday

SEPTEMBER 17 - 18 - 19, 1920

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1920

PROCCEEDINGS

1st. The Introductory Sermon was preached by Elder Xure Lee,

2nd. After a short intermission the brethren came together in the house and after praise and prayer by Eld. J.E.Adams the Association was organized by appointing Elder W. G. Turner, Moderator and W. V. Blackmon Clerk, who called to his assistance Elder L. A. Johnson.

3rd. On motion Brethren L. P. Jernigan, M. D. Jackson and J. G. Turlington were appointed a committee on Finance. Then invited all corresponding and visiting brethren to seats with us.

4th. The following brethren were sent to the stand, Elders J. E. Adams, J. T. Spencer and E. C. Stone.

5th. On motion, a call was made for corresponding and visiting brethren from sister Associations to report, whereupon the following were present and took seats with us:

From Black Creek—Elder W. M. Monsees, J. W. Wyatt, R. E. Adams andothers. A file of minutes.

From Litttle River—Elder J. E. Adams and Brethren R. D. Langdon, Jesse Morgan, A. D. Johnson, F. C. Hamilton and others.

From White Oak—Brethren Riley Shepperd and J. E. Swinson and minutes.

From Contentnea—Brother V. A. Bartlett and minutes.

From Kehukee—Elder E. C. Stone, visitor and minutes.

From Mill Branch—Minutes.

From Main Conference—Elder F. W. Keene.

From Roaring River—Elder W. R. Craft.

On motion lettes from the churches composing this Association were called for, handed in and read and their contents noted in the statictical table. (See table)

7th. On motion petitionary letters for membership in this Association called for.

8th. On motion messengers were appointed to Sister Associations.

To Contentnea—Elder Xure Lee and Brother W. A. Reaves and minutes.

To Black Creek—Brethren J. W. Stancil and W. P. Griffin and minutes.

To Little River—Elder W. G. Turner, Brethren W. P. Griffin, J. W Stancil and W. S. Strickland and minutes.

NcC
NcU

To White Oak—Elder L. A. Johnson, Brethren J. W. Stancil, J. B. Barefoot and W. V. Blackmon and minutes.

To Mill Branch—Brother W. P. Griffin and minutes.

To Kehukee—Minutes.

To Mayo—Minutes.

9th. On motion the next session of this Association is appointed to be held with the church at Bethsadia in Harnett County, N. C., to commence on Friday before the 2nd Sunday in September 1921, and Elder Xure Lee, is appointed to preach the Introductory Sermon and Elder L. A. Johnson his alternate, services to begin at 11 A. M.

10th. On motion Brethren who were appointed corresponding messengers to sister Associations were called on to report. The brethren generally attended and those who did not were excused.

11th. Brethren were appointed to preach at the stand tomorrow, (Saturday) as follows: Elders Riley Shepperd, A. D. Johnson and R. E. Adams in the morning and Elders W. M. Monsees, W. R. Craft and F. W. Keen in the afternoon.

Services to begin at 10 o'clock.

12th. Agreeable to appointment, Elder J. E. Adams preached and Elders J. T. Spencer and E. C. Stone followed.

13th. The Association adjourned until 9:30 tomorrow.

Saturday September 18th, 1920

14th. The Association met according to adjournment. Praise and prayer by Elder W. R. Craft.

On motion a call was again made for corresponding and visiting brethren.

16th. On motion the names of the messengers from the several churches were called and the absentees markd.

17th. On motion the Committee on finance were called on to report. The Committee reported the folowing:

Received from churches this year	$121.55
Printing 650 copies of minutes	24.35
Clerk's Fee	15.00
To Travelling Ministers and Brethren	71.55
Balance on hand from last year	10.00
Left in hands of Clerk for this year	20.65
Total	$131.55

Report received and Committee discharged.

18th. On motion W. V. Blackmon was appointed to transcribe

and superintend the printing of these minutes and have 650 copies printed and distribute them and that he be allowed $15.00 out of the Association's funds for his service.

19th. The following brethren were appointed to preach at the stand tomorrow, (Sunday) to wit: Elders W. M. Monsees, W. R. Craft, in the morning; Elders E. C. Stone and J. W. Wyatt in the afternoon, services to begin at 10 o'clock A. M.

20th. Agreeable to appointment, Brother Riley Shepperd opened the services at the stand this morning and Elders A. D. Johnson and R. E. Adams followed in the morning; Elders W. M. Monsees, W. R. Craft and F. W. Keen in the afternoon.

21st. Agreed that a table showing the times and places of our quarterly meetings remain on the minutes.

22nd Agreed that a distribution table of minutes to the churches composing this Association remain on the minutes.

23rd. Agreed that this Association forbid all trade or traffic of any kind set up within one mile of it during its sitting.

24th. On motion the clerk of this Association will give notice in Zion's Landmark and the Primitive Baptist of its sitting.

25th. Agreed that this Association return thanks to the brethren and sisters and kind friends for supporting this Association.

26th. On motion Elder L. A. Johnson and Brethren J. G. Turlington and W. V. Blackmon be appointed a committee to write resolutions of respect of our deceased brother and clerk of this Association and have them inserted in our minutes.

27th On motion the minutes of this Association were read and approved.

28th. O motion the Association adjourned.

ELDER W. G. TURNER, Moderator

W. V. BLACKMON, Clerk.

ELDER L. A. JOHNSON, Assistant Clerk.

Resolutions of Respect to C. Hodges.

Whereas, it has pleased our Heavenly Father to remove from earth our beloved brother Cornelius Hodges by death who was a member of Bethsadia church for 34 years or more. Also served the Seven Mile Association as Clerk about 32 years, also served the Black River Union all time since its organization: 1st Be it re olv-

ed that we bow in humble submission to the will of Him who endureth forever. 2nd. That the Seven Mile Association deeply sympathize with the relatives and friends of the deceased. 3rd. That a copy of these resolutions be spread on the Associational minutes Done by order of the Association at its Annual sitting of the 40th session.

ELDER L. A. JOHNSON
JAS. G. TURLINGTON
W. V. BLACKMON.
Committee

Sunday Morning September 19th, 1920

Agreeable to appointment, Elder W. M. Monsees opened services at the stand, Elder W. R. Craft followed in the morning; Elders E. C. Stone and J. W. Wyatt in the afternoon, closed by the Moderator.

NAMES OF MINISTERS AND THEIR P. O. ADDRESS

Bernice Wood, Duke, Harnett Co., N. C. R-2
U. J. Westbrook, Rosemary, N. C.
L. A. Johnson, Benson, N. C. R-2.
Exure Lee, Dunn, N. C. R-2.
W G. Turner, Dunn, N. C. R-3.
P. E. Johnson, Four Oaks.N. C R-1

Distribution of Minutes to the Churches and to whom Sent with Number of Copies

Black River—G O. Godwin, Dunn, N. C. 50 copies
Bethsadia—J. A. Turlington, Benson, N. C. 60 copies.
Corinth—L L. Hines, Four Oaks, N. C. 25 copies.
Mingo—David Godwin, Dunn N. C. R-6, 30 copies
Seven Mile—J. F. House, Newton Grove, N. C. R-2 40 copies.
Reedy Prong—I. E. Smith, Bentonville, N. C R-2, 40 copies
Oak Forest—E. G. Blackmon, Bentonville, N C. R-2 45 copies.
Hickory Grove—W. V. Blackmon, Bentonville, N C. R-2 60 copies
Hornett—A. A. Baggett, Huntley, N C R-1, 60 copies
Primitive Zion— H M. Ennis, Duke, N. C. R-2 20 copies.

Minutes to Sister Associations

Mill Branch—Elder Thomas Bell, Wampee, S. C. 20 copies.
Black Creek—Elder J. F. Farmer, Wilson, N. C. 25 copies.
White Oak—Elder J A. T. Jones, McCullers, Wake county, 30 copies
Mayo— 20 copies.
Contentnea—John P. Tingle, Grantsboro, N.C., 20 copies.
Kehukee—Elder B. S. Cowing, Williamston, N. C., 30 copies

Time and Place of Holding Quarterly Meetings,

Black River—Sunday and Saturday before third in January, April July and October.

Bethsadia—Sunday and Satuday before first in January, April, July and October.

Corinth—Sunday and Saturday before first in Februay, Mav, August and November.

Hornett—Sunday and Saturday before first in February, May, August and November.

Mingo—Sunday and Saturday before second in February, May, August and November.

Seven Mile—Sunday and Saturday before third in March, June, September, and December.

Reedy Prong—Sunday and Saturday before fourth in March, June, September, and December.

Oak Forest—Snday and Saturday before fourth in January, April, July and October.

Hickory Grove—Sunday and Saturday before second in January, April, July and October.

Primitive Zion—Sunday and Saturday before fourth in March, June, September and December.

RULES OF DECORUM

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the clerk shall be chosen by the suffrage of the members present.

Art 3. Only one member shall speak at a time, who shall rise from his seat and oddress the moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and nowise reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the case and matter as near as he can. so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from the association.

Art. 7. No person shall rise or speak more than three times on any one subject without liberty obtained from the association.

At. 8, No member of this association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of public speech.

Art. 9. No member of this association shall address another in any appelation than that of brother.

Art. 10. The Moderator shall not interrupt any member or prohibit him from speaking until he gives light upon the subject unless he breaks the rules of decorum.

Art. 11. The names of the several members of this association shall be enrolled by the clerk and called as often as the association requires

Art. 12. The Moderator shall be the last person who shall speak to the subject who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the associati n be equally divided.

Art. 13. Any member who shall willingly and knowingly break any of the rules shall be reproved by the association as they may think proper.

Churches	Messengers	Rec'd by Ex. Bap.	Rec'd by letter	Restored	Dis. by letter.	Excluded	Deceased	Total Members	Sun. of Meeting	Contribution
Bethsadia	Jno. Stancil, J. B. Barefoot, Jesse Allen	5	..	..	..	1	2	67	1	$15.00
Hornett	M. D. Jackson, O. B. Jackson, L. Baggett, A A Baggett	3	..	..	1	2	1	73	1	23.55
Mingo	Elder Xure Lee	..	..	..	1	..	..	12	2	5.50
Reedy Prong	J P. Dunn x, Jeptha Barefoot I. E. Smith	2	..	..	..	..	1	24	4	9.25
Corinth	Elder P. E. Johnson, D. [illegible]. R. Evans	..	..	..	..	2	..	22	1	4.50
Primitive Zion	H. M. Ennis, N. T Whittenton	..	..	..	1	..	..	7	4	2.00
Black River	L. P. Jernigan, Asha Reaves, W. P. Jones	3	..	1	..	1	2	50	3	15.00
Oak Forest	W. S. Strickland, A. A. and E G. Blackmon	..	..	..	..	..	1	19	4	13.50
Seven Mile	J. F. House x, B. D. Best	..	..	1	..	..	3	17	3	8.00
Hickory Grove	Elder L. A. Johnson, W. V. Blackmon, L D. Hinton	..	..	..	..	..	..	44	2	25.25

The Association is due to meet with the churches in the order arranged in the table above.

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MINUTES OF THE FORTY-FIRST ANNUAL SESSION

—OF THE—

SEVEN MILE PRIMITIVE BAPTIST ASSOCIATION

Held with the Church at
BETHSADIA MEETING HOUSE
—in—
Harnett County, N. C.
—on—
Friday, Saturday and Sunday,
September 16, 17 and 18th, 1921

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S49

INTRODUCTORY

1. The introductory sermon was preached by Elder Xure Lee, from Rom. 10:8 at 11 a. m.

ORGANIZATION

2. After a short intermission the brethren came together, after praise and prayer by Elder J. E. Herndon. The Association was organized by choosing Elder W. G. Turner, Moderator, and W. V. Blackman, clerk, who called to his assistance Elder L. A. Johnson. On motion invited all corresponding and visiting brethren to seats with us.

3. On motion Brethren Jas. G. Turlington, M. D. Jackson and L. P. Jernigan, a committee on finance.

4. The following brethren were sent to the stand: Elders J. E. Adams, J. T. Spencer, and F. W. Keene.

5. On motion corresponding and visiting brethren from sister associations were called on to report, whereupon the following were present and took seats with us:

From Black Creek—Elders J. W. Wyatt, J. T. Williams, Jesse Barnes and J. T. Spencer and minutes.

From Little River—Elders E. F. Pearce, E. C. Jones, Brethren R. D. Langdon, J. D. Morgan, B. J. Benson, and minutes.

From White Oak—Elders W W. Roberts, L. E. Bryant, C. C. Brown, Brethren Jonas Futrell, W. W. Quinn, Eddy Buck and minutes.

From Contentnea—Not represented.

From Staunton River, Elder J. E. Herndon.

From Kehukee—Minutes.

From Lower Country Line—Bro. J. D. Dupree.

From Mill Branch, Bro. M. Meares.

From Maine Conference—Elder F. W. Keene.

From Lott's Creek, Ga.—Elders M. L. Rhiner and J. A. Bowen.

6. On motion letters from the churches composing this association were called for, handed in, read and contents noted in the statistical table (See table).

7. On motion petitionary letters asking for membership into this association were called for, none presented.

NCC
NcU

8. On motion, messengers were appointed to attend corresponding associations.

To Contentnea—Minutes.

To Black Creek—Elder W. G. Turner and Brethren D. L. Temple, W. P. Griffin, Avery Baggett and M. D. Jackson.

To Little River—Brethren W. P. Griffin, Jason Allen and W. S. Strickland.

To White Oak—Elder L. A. Johnson and Brethren L. P. Jernigan and W. V. Blackman.

To Mill Branch—Elders L. A. Johnson and W. G. Turner and Bro. L. P. Jernigan.

To Kehukee—Minutes.

To Mayo—Minutes.

9. On motion the next session of this association is appointed to be held with the church at Harnett M. H. in Sampson County, N. C., to commence on Friday before the second last Sunday in Sept. 1922, being the 15th, 16th and 17th.

Elder W. G. Turner is appointed to preach the introductory, and Elder L. A. Johnson his alternate, services to begin at 11 a. m.

On motion, Brethren who were appointed to attend, as messengers to our sister associations were called on to report. They generally attended and those who did not, were excused.

11. Brethren were appointed to preach at the stand tomorrow (Saturday) as follows:

Elders J. T. Williams, Jesse Barnes, A. D. Johnson and E. C. Jones, A. M.

Elders L. E. Bryant, J. A. Bowen and W. W. Roberts and J. T. Coats, P. M. Services to begin at 10 a. m.

12. Agreeable to appointment Elders J. E. Herndon from Mark 2:2, J. T. Spencer, John 19:30, F. W. Keene Deut. 33:1-3, preached.

13. Adjournment until tomorrow 9:30 a. m.

SATURDAY 17TH

14. The Association met according to adjournment. Praise and prayer by Elder J. A. Bowen.

15. On motion a call was made for corresponding and visiting brethren.

16. On motion, the names of the messengers from

the several churches were called and the absentees marked.

17. On motion, the committee on finance were called on to report. Reports viz:

Received from the churches this year	$89.65
Printing 650 copies of minutes	$25.00
Clerks fee	15.00
To traveling ministers	60.30
Balance on hand from last year	20.65
Left in hands of clerk this year	10.00
Total	$110.30

The churches here presented to the use of erecting a monument to Bro. C. Hodges $21.10.

Report received and committee discharged.

18. On motion W. V. Blackman was appointed to transcribe and superintend the printing of these meetings and have 650 copies printed and distribute them and he be allowed $15.00 out of the Associational funds for his services.

19. The following brethren were appointed to preach at the stand tomorrow (Sunday):

Elders, J. W. Wyatt, J. E. Herndon, E. F. Pearce, A. M.

Elders C. C. Brown and M. L. Rhiner, P. M.

Services to begin at 10 o'clock A. M.

20. Agreeable to appointment Elder J. T. Williams opened servcies at the stand from John 1:4, and Jesse Barnes from Coll. 3:1, A. D. Johnson from Matt. 16:13, E. C. Jones, followed A. M. and Elders L. E. Bryant, Isaiah 35:1-4, J. A. Bowen, W. W. Roberts, J. T. Coats, P. M.

21. Agreed that a table showing the times and places of holding quarterly meetings remain on our minute.

22. Agreed that a distribution table of minutes to the churches composing this association remain on our minutes.

23. Agreed that this association forbid all trade or traffic of any kind to be set up within one mile of it during its sitting.

24. On motion that the clerk is ordered to give notice in Zion's Landmark and the Primitive Baptist of its sitting.

25. On motion the Association agreed to return thanks to the brethren, sisters and kind friends for supporting this association.

On motion Bro. Clerk was appointed to write resolutions of respect to our deceased brother, H. M. Johnson and have a copy inserted in our Associational minutes.

26. On motion the minutes of this session were read and approved.

27. On motion the Association adjourned.

Elder W. G. TURNER, Moderator.
W. V. BLACKMAN, Clerk.
Elder L. A. JOHNSON, Asst. Clerk.

SUNDAY MORNING, SEPT. 18.

Agreeable to appointment Elder J. W. Wyatt opened servcies at the stand from Matt. 1:21, J. E. Herndon followed from Isaiah 32:1-2, E. F. Pearce from Isaiah 5:10-11. A. M.

C. C. Brown from Rom. 5:5, M. L. Rhiner, Rom. 6:10-15. P. M.

Closed by the Moderator.

Resolutions of respect to H. M. Johnson

Whereas, it has pleased our heavenly Father to remove from our midst by death our highly esteemed and much beloved brother H. M. Johnson who was a member of Hickory Grove church for many years and much loved deacon for many years.

Having past 84 years we feel he fell asleep in peace.

1. Be it resolved, That we bow in humble submission to the will of a living God.

2. That the Seven Mile Association deeply sympathize with the relatives and friends of the deceased.

3. That a copy of these resolutions be spread on our Associational Minutes. Done by order of the Association at its annual sitting, being this the 40th session.

W. V. BLACKMAN, Com. on Res.

NAMES OF MINISTERS AND THEIR P. O. ADDRESS

Bernice Wood, Duke, Harnett Co., N. C. R-2.
U. J. Westbrook, Rosemary, N. C.
L. A. Johnson, Benson, N. C. R-2.
Exure Lee, Dunn, N. C., R-2.
W. G. Turner, Dunn, N. C., R-3.
P. E. Johnson, Four Oaks, N. C., R-1.
Licentiate, R. P. Rhiner, Godwin, N. C.

Distribution of Minutes to the Churches and to Whom Sent with Number of Copies

Black River—G. O. Godwin, Dunn, N. C., 50 copies.
Bethsadia—J. A. Turlington, Benson, N. C., 60 copies.
Corinth—L. L. Hines, Four Oaks, N. C., 25 copies.
Mingo—David Godwin, Dunn, N. C., R-6, 30 copies.
Seven Mile—J. F. House, Newton Grove, N. C., R-2, 40 copies.
Reedy Prong—I. E. Smith, Bentonville, N. C., R-2, 40 copies.
Oak Forest—E. G. Blackmon, Bentonville, N. C., R-2, 45 copies.
Hickory Grove—W. V. Blackmon, Bentonville, N. C., R-2, 60 copies.
Hornett—A. A. Baggett, Salemburg, N. C., 60 copies.
Primitive Zion—H. M. Ennis, Duke, N. C., R-2, 20 copies.
Mill Branch—M. Meares, Tabor, N. C., 20 copies.
Black Creek— E. L. Cobb, Wilson, N. C., 25 copies.

Minutes of Sister Associations.

White Oak—Elder J. A. T. Jones, McCullers, Wake county, 30 copies.
Mayo—20 copies.
Contentnea—John P. Tingle, Grantsboro, N. C., 20 copies.
Kehukee—Elder B. S. Cowing, Williamston, N. C., 30 copies.

Time and Place of Holding Quarterly Meetings.

Black River—Sunday and Saturday before third in January, April, July and October.
Bethsadia—Sunday and Saturday before first in January, April, July and October.
Corinth—Sunday and Saturday before first in February, May, August and November.
Harnett—Sunday and Saturday before first i February, May, August and November.
Mingo—Sunday and Saturday before second in February, May, August and November.
Seven Mile—Sunday and Saturday before third in March, June, September, and December.
Reedy Prong—Sunday and Saturday before fourth in March, June, September, and December.
Oak Forest—Sunday and Saturday before fourth in January, April July and October.
Hickory Grove—Sunday and Saturday before second in January, April, July and October.
Primitive Zion—Sunday and Saturday before fuorth in March, June, September and December.

RULES OF DECORUM

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at a time, who shall rise from his seat and address the moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and nowise reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ides.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from the association.

Art. 7. No person shall rise or speak more than three times on any one subject without liberty obtained from the association.

Art. 8. No member of this association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of public speech.

Art. 9. No member of this association shall address another in any appelation than that of brother.

Art. 10. The Moderator shall not interrupt any member or prohibit him from speaking until he gives light upon the subject unless he breaks the rules of decorum.

Art. 11. The names of the several members of this association shall be enrolled by the clerk and called as often as the association rquires.

Art. 12. The Moderator shall be the last person who shall speak to the subject who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless association be equally divided.

Art. 13. Any member who shall willingly and knowingly break any of the rules shall be reproved by the association as they may think proper.

Statistical Table

Churches	Names of Messengers	Rec'd. by Ex. and Baptism	Rec'd. by Letter	Restored	Dis. by Letter	Excluded	Deceased	Total Number	Contribution
Bethsadia	Jas, G. Turlington, J. B. Barefoot, M. E. Langdon, Jason Allen	2				2	2	65	10.50
Harnett	M. D. Jackson, Avery and A. A. Baggett	8		1		2	1	76	14.00
Mingo	Elder Xure Lee	2						14	5.35
Reedy Prong	Junius Barefoot, G. P. Lee * and C. B. Johnson	6					2	28	11.00
Corrinth	N. G. Massey *, Elder P. E. Johnson						2	19	3.25
Primitive Zion	H. M. Ennis and N. T. Whittenton					1		6	2.00
Black River	L. P. Jernigan, W. P. Griffin and G. O. Godwin	1		1		2	2	48	15.00
Oak Forest	G. R. Massengill, J. M. Blackman * and W. S. Strickland	4						23	5.75
Seven Mile	J. F. House, H. A. Strickland and Millard Westbrook	7					1	22	5.75
Hickory Grove	Elder L. A. Johnson, L. D. Hinton and J. L. Lee	4					3	45	17.05

The Association convenes with the Churches in order as arranged above.

* Cross Mark represent absentees.

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MINUTES OF THE FORTY-SECOND ANNUAL SESSION OF THE SEVEN MILE PRIMITIVE BAPTIST ASSOCIATION

Held With the Church at

HARNETT MEETING HOUSE

In Sampson County, N. C.

FRIDAY, SATURDAY AND SUNDAY

September 15, 16 and 17, 1922

PAM
48
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Greenville, North Carolina 27834

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547

INTRODUCTORY

1. The Introductory sermon was preached by Elder L. A. Johnson from text unknown at 11 a. m.

2. After a short intermission the brethren came together, praise and prayer by Elder G. M. Corbitt. The Association was organized by choosing Elder Xure Lee Moderator, and W. V. Blackman, Clerk, who called to his assistance Elder L. A. Johnson. On motion invited corresponding and visiting brethren to seats with us.

3. On motion Brethren Jas. G. Turlington, M. D Jackson and L. P. Jernigan, were appointed committee on finance.

4. The following brethren were sent to the stand: Elder J. E. Adams, J. T. Spencer.

5. On motion corresponding brethren from sister Associations were called on to report. The following were present and took seats with us:

From Black Creek—Elders Jesse Barnes, J. C. Hooks, J. W. Wyatt, J. T. Spencer and Brethren J. R. Exum and J. S. Rogerson. Minutes.

Little River—Elders J. E. Adams, A. D Johnson, E. C. Jones. Minutes.

White Oak—Elder L. E. Bryan and Brethren E. S. Buck, H. Horn, H. P. Sloan and Ira Edwards. Minutes.

Contentnea—Elder G. M. Corbitt. Minutes.

Mill Branch—Not represented.

Kehukee—Minutes.

Upper Country Line—Elder W. M. Monsees.

Lower Country Line—Bro. T. D. Wilson.

Mayo—Elder H. F. Hutchens.

Maine Conference—Elder F. W. Keene.

6. On motion, letters from the churches composing this Association, were called for, handed in, read, and contents noted in the statistical table. (See table.)

7. On motion petitionary letters for membership into this Association were called for. None presented.

8. On motion messengers were appointed to attend corresponding associations.

To Contentnea—No appointment. Minutes.

Black Creek—Brethren W. P. Griffin and C. Surls, and Minutes.

NCC
NcU

Little River—Brethren W. P. Griffin, C. Surls, and A. V. Matthews and Minutes.

To White Oak—Brethren L. P. Jernigan, A. A. Baggett, and S. A. Royall and Minutes.

Mill Branch—Elder L. A. Johnson, Bro. E. G. Blackman, and Minutes.

Kehukee—Minutes.

To Mayo—Minutes.

9. On motion the next session of this Association is appointed to be held with the church at Reedy Prong M. H. in Johnston County, N. C., to comence on Friday before the fourth Sunday in September, 1923, being on dates, 21, 22 and 23rd. Elder Xure Lee is appointed to preach the introductory and Elder L. A. Johnson, his alternate, services to begin at 11 a. m.

10. On motion, brethren who were appointed to attend as messengers our sister Associations were called on to report. They generally attended and those who did not, were excused.

11. On motion brethren were appointed to preach at the stand tomorrow (Saturday) as follows: Elders F. W. Keene, J. W. Wyatt, W. M. Monsees, morning; H. F. Hutchins, E. C. Jones and A. D. Johnson, afternoon. Services to begin at 10 o'clock a. m.

12. Agreeable to appointment, Elders J. E. Adams, Heb. 4:9, and J. T. Spencer, preached this evening at the stand.

13. Adjourned until tomorrow.

SATURDAY, 16

14. The Association met according to adjournment. Praise and prayer by Elder J. E. Adams.

15. On motion, a call was made for corresponding and visiting brethren. (See correspondence.)

16. On motion the names of the messengers from the several churches were called and the absentees marked.

17. On motion the committee on finance was called on to report. Reported, viz:

Rec'd from the churches this year	$105.35
Printing 650 copies of Minutes	20.00
Clerk's fee	15.00
To Traveling Ministers	75.35
Bal. on hand from last year	15.00
Left in hands of Clerk this year	10.00
Total	$120.35

Report received and committee discharged.

18. On motion W. V. Blackman was appointed to transcribe and superintend the printing of these minutes and have 650 copies printed and distribute them, and he be awarded $15.00 out of the Associational funds for his services.

19. The following brethren were appointed to preach at the stand tomorrow (Sunday): Elders Jesse Barnes, G. M. Corbitt, L. E. Bryan and J. C. Hooks, morning.

20. Agreeable to appointment Elder F. W. Keene opened the services at the stand from Psalms 107, 33-37, and Elders J. W. Wyatt, 1st John 6; W. M. Monsees, the Train filled the temple, followed in the morning services. Elders H. F. Hutchens, 1st Chron. 9:18; E. C. Jones, Rom. 11:7, A. D. Johnson, Psalms, in the afternoon.

21. Agreed that a table showing the times and places of holding quarterly meetings remain on our minutes.

22. Agreed that a distribution table of minutes to the churches composing this Association remain on our Minutes.

23. Agreed that this Association forbid all trade or traffic of any kind to be set up within one mile of it during its sitting.

24. On motion the clerk is ordered to give notice in Zion's Landmark and the Primitive Baptist of its annual sitting.

25. On motion the Association agreed to return thanks to the brethren and sisters and kind friends for supporting this Association.

Moved and seconded that Elder L. A. Johnson, Brethren M. D. Jackson and W. V. Blackman be appointed a committee on resolutions to write on resolutions of W. W. Baggett, O. C. Jackson and Elder B. Wood and have copy of each in Minutes.

26. On motion the minutes of this session were read and approved.

Elder Xure Lee, Moderator.
W. V. Blackman, Clerk.
Elder L. A. Johnson, Asst. to Clerk.

SUNDAY MORNING, SEPT. 17.

Agreeable to appointment, Elder Jesse Barnes from St. John 5:25 opened services at the stand. G. M. Corbitt followed from 1st. Tim. 4:15-16, and L. E. Bryan Isaiah 35:1, and J. C. Hooks, 1st. Cor. 13:12, morning.

RESOLUTIONS OF RESPECT

To Our Deceased Brethren, W. W. Baggett, O. C. Jackson and Elder Bernice Wood.

Bro. W. W. Baggett was baptized into fellowship at Harnett, 1878, was ordained deacon August, 1881. Died Jan. 15, 1922. Bro. Baggett was a very much beloved citizen, neighbor and was highly blessed in his office work as deacon.

Bro. O. C. Jackson was baptized into fellowship August, 1896, was ordained in the church at Harnett as deacon, April 1st, 1902, which he served well until his death in October 15, 1921. He was a highly respected citizen and good neighbor.

Both the above were very old when they died. The writer hasn't dates of birth.

Elder B. Wood was a highly esteemed minister, laboring mostly as pastor among the churches in the Seven Mile Association. He preached nearly 50 years among the Baptists. Died at the age of 77 years.

Now in consideration of the love and respect we have for the above brethren we Resolve:

1. To bow in humble submission to the will of our Father, Who art in Heaven.

2. That we extend to the bereaved families of the deceased brethren our most sincere sympathy.

3. That a copy of these resolutions be spread on our Associational Minutes in session at Harnett M. H. the year 1922.

Elder L. A. JOHNSON,
Bro. M. D. JACKSON,
Bro. W. V. BLACKMAN,
Com. on Resolutions.

NAMES OF MINISTERS AND POST OFFICE ADDRESSES

U. J. Westbrook ---------- Rosemary, N. C
L. A. Johnson ---------- Benson, N. C., R. 2
Xure Lee ---------- Dunn, N. C., R. 2
W. G. Turner ---------- Dunn, N. C., R. 3
P. E. Johnson ---------- Four Oaks, N. C., R. 1
LICENTIATES—R. P. Rhiner ---------- Godwin, N. C.

DISTRIBUTION OF MINUTES TO THE CHURCHES AND TO WHOM SENT WITH NUMBER OF COPIES

Churches	Copies
Black River—G. O. Godwin, Dunn, N. C.	50
Bethsadia—J. A. Turlington, Benson, N. C.	60
Corinth—L. L. Hines, Four Oaks, N. C., R. 1	25
Mingo—David Godwin, Dunn, R. 6, N. C.	30
Seven Mile—J. F. House, Newton Grove, N. C., R. 2	40
Reedy Prong—I. E. Smith, Bentonville, R. 2, N. C.	40
Oak Forest—E. G. Blackman, Bentonville, R. 2, N. C.	45
Hickory Grove—W. V. Blackman, Bentonville, R. 2, N. C.	60
Harnett—A. A. A. Baggett, Salemburg, R. N. C.	
Primitive Zion—H. M. Ennis, Duke, R. 2, N. C.	20

TO SISTER ASSOCIATIONS

Mill Branch—M. Meares, Tabor, N. C.	20
Black Creek—E. L. Cobb, Wilson, N. C.	25
White Oak, H. Horn, Wilmington, N. C.	30
Mayo	20
Little River—R. F. Smith, Benson, N. C.	30
Contentnea—J. P. Tingle, Grantsboro, N. C.	20
Kehukee—B. S. Cowing, Williamston, N. C.	30

TIMES AND PLACES OF HOLDING QUARTERLY MEETINGS

Black River—Sunday and Saturday the 3rd in January, April, July and October.

Bernsadia—Sunday and Saturday, the 1st in January, April, July and October.

Corinth—Sunday and Saturday, the 1st in February, May August and November.

Harnett—Sunday and Saturday the 1st in February, May August and November.

Mingo—Sunday and Saturday, the 2nd in February, May August and November.

Seven Mile—Sunday and Saturday the 3rd in March, June September and December.

Reedy Prong—Sunday and Saturday, the 4th in March, June, September and December.

Oak Forest—Sunday and Saturday the 4th in January, April, July and October.

Hickory Grove, Sunday and Saturday the 2nd in January, April, July and October.

Primitive Zion—Sunday and Saturday the 4th in March, June, September and December.

RULES OF DECORUM

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at a time, who shall rise from his seat and address the moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except Moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and nowise reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from the association.

Art. 7. No person shall rise or speak more than three times on any one subject without liberty obtained from the association.

Art. 8. No member of this association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of public speech.

Art. 9. No member of this association shall address another in any appelation than that of brother.

Art. 10. The Moderator shall not interrupt any member or prohibit him from speaking until he gives light upon the subject unless he breaks the rules of decorum.

Art. 11. The names of the several members of this association shall be enrolled by the clerk and called as often as the association requires.

Art. 12. The Moderator shall be the last person who shall speak to the subject who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless association be equally divided.

Art. 13. Any member who shall willingly and knowingly break any of the rules shall be reproved by the association as they may think proper.

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	Received by Examination and Baptism	Received by Letter	Restored	Dismissed by Letter	Excluded	Deceased	Total Number	Contribution
Bethsaida	J. B. Barefoot, J. G. Turlington and T. M. Barefoot	2			1	3	1	62	$15.00
Harnett	M. D. Jackson, Avery Baggett and Joseph Naylor					1	3	72	20.00
Mingo	Elder Xure Lee and A. V. Mathews						1	13	7.05
Reedy Prong	G. P. Lee, J. P. Dunn and I. E. Smith							29	11.25
Corinth	Elder P. E. Johnson						1	18	3.80
Primitive Zion	H. M. Ennis and N. T. Whitenton						1	5	2,00
Black River	L. P. Jernigan, W. P. Griffin and D. L. Temple	2				1	1	48	15.00
Oak Forrest	W. S. Strickland and E. G. Blackman	1		1				27	7.00
Seven Mile	J. F. House, B. D. Best and R. Bass					2	1	19	4.00
Hickory Grove	Elder L. A. Johnson, Brethren J. S. L. and Junius Johnson	4						49	20.75